

St. Peter's Episcopal Church

The Twenty-first Sunday After Pentecost

November 2, 2025, at 9:00 a.m.

*As the altar candles are lit prior to the service and the chimes are heard,
please observe a time of quiet, to gather our hearts in a spirit of prayer.*

The people's responses are in bold print.

Music for the hymns can be found in the blue book in the pew racks, The Hymnal 1982

Welcome
Presider

Ms. Anita Chandler
The Rev. Dan Warren

Prelude Cantabile

Leonardo Vinci

All stand for the

Hymn in Procession #544 "Jesus Shall Reign Where'er the Sun" *The Hymnal 1982*

1. Jesus shall reign where'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

3. People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his Name.

2. To him shall endless prayer be made,
and praises throng to crown his head;
his Name like sweet perfume shall rise
with every morning sacrifice.

4. Blessings abound where'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

5. Let every creature rise and bring
peculiar honors to our King;
angels descend with songs again,
and earth repeat the loud amen.

All remain standing for the

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All pray

The Collect for Purity

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

All are seated for

The Lessons

The First Lesson

Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help, and you will not listen?

Or cry to you "Violence!" and you will not save?

Why do you make me see wrong-doing and look at trouble?

Destruction and violence are before me; strife and contention arise.

So the law becomes slack and justice never prevails.

The wicked surround the righteous-- therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart;

I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;

make it plain on tablets, so that a runner may read it.

For there is still a vision for the appointed time;

it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them,

but the righteous live by their faith.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm *Psalms 119:137-144*

Robert Knox Kennedy
(b. 1945)



¹³⁷ You are righteous, O /LORD,
and upright are your /judgments.

¹³⁸ You have issued your de/crees
with justice and in perfect /faithfulness.

¹³⁹ My indignation has con/sumed me,
because my enemies forget your /words.

¹⁴⁰ Your word has been tested to the /uttermost,
and your servant holds it /dear.

Robert Knox Kennedy
(b. 1945)



¹⁴¹ I am small and of little a/ccount,
yet I do not forget your com/mandments.

¹⁴² Your justice is an everlasting /justice
and your law is the /truth.

¹⁴³ Trouble and distress have come u/pon me,
yet your commandments are my de/light.

¹⁴⁴ The righteousness of your decrees is ever/lasting;
grant me understanding, that I may /live.

The Second Lesson 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, ¹²so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Lector

The Word of the Lord.

People

Thanks be to God.

All stand to sing the **Sequence Hymn**

#524 "I Love Thy Kingdom, Lord"

The Hymnal 1982

1. I love thy kingdom, Lord,
the house of thine abode,
the Church our blest Redeemer saved
with his own precious blood.

2. For her my tears shall fall;
for her my prayers ascend;
to her my cares and toils be given,
till toils and cares shall end.

3. Beyond my highest joy
I prize her heavenly ways,
her sweet communion, solemn vows,
her hymns of love and praise.

4. Jesus, thou friend divine,
our Savior and our King,
thy hand from every snare and foe
shall great deliverance bring.

5. Sure as thy truth shall last,
to Zion shall be given
the brightest glories earth can yield,
and brighter bliss of heaven.

All remain standing for the

Gospel *Luke 19:1-10*

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Homily

The Rev. Dan Warren

After a period of silence, all stand for the

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the forgiveness
of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

All are seated or kneel for the

Prayers of the People

The Leader and People pray responsively.

O Lord, we come before you asking that you listen to us and cleanse us from our sins. God, we offer back to you the Church. May we be steadfast in faith and fervent in prayer. May we worship you with clean hands and pure hearts. In our diocesan cycle of prayer, we pray for St. Andrew's in Millinocket and St. Patrick's in Brewer. *Pause*

In your mercy, **hear our prayer.** In your mercy, **hear our prayer.**

O God, we offer back to you our nation. Compel us to do good and seek justice. Guide our decision-making that we may be a people who do your will. *Pause*

In your mercy, **hear our prayer.** In your mercy, **hear our prayer.**

O God, we offer back to you those things you have created for our survival and pleasure. May we be faithful stewards of all we have. May our gifts be used to glorify your Son, support your Church, and bless the world. *Pause*

In your mercy, **hear our prayer.** In your mercy, **hear our prayer.**

O God, we offer back to you our communities. Establish them on the strong foundation of love and justice. Give wisdom to all who vote this week, that we may all work for the common good. *Pause*

In your mercy, **hear our prayer.** In your mercy, **hear our prayer.**

O God, we offer back to you all those on our hearts and minds this day. May they come to know you as the God of their salvation. By your grace preserve them in trouble and surround them with shouts of deliverance. From our parish prayer list, we remember Fred Madore, Rob Ingham, Alan Biagiotti, Jane Noone, and Marc Lombe and family, Pat Fowler, Linda Foster, and those others we now name, either silently or aloud. *Pause*

In your mercy, **hear our prayer.** In your mercy, **hear our prayer.**

O God, we offer back to you all who have died. We praise you for their faith and witness. And we ask that they experience the fullness of grace and peace in your heavenly home. *Pause*

In your mercy, **hear our prayer.** In your mercy, **hear our prayer.**

The Presider offers a concluding Collect, and then bids the

Confession

Let us confess our sins against God and our neighbor.

Silence may be kept

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,**

**the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen**

The Presider offers

The Absolution

All stand for the Peace.

Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The Offertory Sentence

During the Offertory Hymn, the people's offerings are received. General offerings for the church's ministries may be placed in the larger offering plate, and offerings for the Project Feed Food Pantry may be placed in the smaller plate. General offerings can also be made using the Venmo QR code.



Offertory Hymn

#683 "O For a Closer Walk With God"

The Hymnal 1982

- | | |
|--|---|
| <p>1 O for a closer walk with God,
a calm and heavenly frame,
a light to shine upon the road
that leads me to the Lamb!</p> <p>2 Where is the blessedness I knew
when first I saw the Lord?
Where is the soul-refreshing view
of Jesus and his word?</p> | <p>3 Return, O holy Dove, return,
sweet messenger of rest;
I hate the sins that made thee mourn,
and drove thee from my breast.</p> <p>4 The dearest idol I have known,
whate'er that idol be,
help me to tear it from thy throne,
and worship only thee.</p> |
| <p>5 So shall my walk be close with God,
calm and serene my frame;
so purer light shall mark the road
that leads me to the Lamb.</p> | |

All stand for singing

The Presentation Hymn

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

The Sursum Corda

Eucharistic Prayer A, p. 362 *The Book of Common Prayer*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Presider continues with the Preface, inviting all to join in singing

The Sanctus #S125

The Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The People kneel or sit. The Presider continues giving thanks to God on behalf of the people, and invites all to join in the

Memorial Acclamation

Presider Therefore, we proclaim the mystery of faith,
All **Christ has died.**
 Christ is risen.
 Christ will come again.

The Presider continues, concluding with

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
All Amen.

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say;

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

After a period of silence, all join in singing the

Fraction Anthem #S 155

The Hymnal 1982

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;
therefore let us keep the feast. Alleluia, alleluia, alleluia.**

The Administration of Communion

All are invited to come forward as directed by the user and stand or kneel at the altar rail to receive communion. Please let an usher know if you would like to receive communion in your pew. Gluten-free consecrated bread is available; simply ask the priest when you are being served if you would like one.

Those who cannot be with us to partake in communion in person are invited to pray the

Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Postcommunion Prayer

Presider Let us pray.

People Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

All stand for the

Blessing

Hymn in Procession #441 "In the Cross of Christ I Glory"

The Hymnal 198

1. In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

2. When the woes of life o'er take me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.

3. When the sun of bliss is beaming
light and love upon my way,
from the cross the radiance streaming
adds new luster to the day.

4. Bane and blessing, pain and pleasure,
by the cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

5. In the cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

The Dismissal

Presider Let us go forth rejoicing in the power of the Spirit..

People **Thanks be to God.**

Postlude Allegro (Suite in C)

William Russell

Ministers Serving Today

The People of God, called to be St. Peter's Episcopal Church, *Celebrants*

The Rev. Dan Warren, *Presider and Preacher*

Mr. Herbert Taylor, *Organist*

Ms. Anne Whitman, *Eucharistic Minister*

Mr. Thomas Ainsworth, *Crucifer*

Ms. Cindy Sherwood, *Usher*; Mr. Clayton Hickey, *Videographer*

Ms. Judy Howes, *Altar Guild*

Ms. Lenita Richard & Mr. Jonathan McCormick, *Counters*

Ms. Anita Chandler, Ms. Patty Lamb, Mr. Robert Simmons, *Coffee Hour Hosts*

Announcements

Welcome to all of you joining us this morning. If you are new to St. Peter's and want to learn more about us, please fill out one of the pew cards and place in the offering plate or give to an usher.

You also can contact our rector, Fr. Tom, at: stpeters.tmousin@gmail.com

Join us for Coffee Hour with breakfast in the undercroft after the mass.

Offering our gifts to God is part of our worship whenever we gather. Offerings are received during the Offertory. You may also mail your gift to: St. Peter's Church, 10 Alton Street Portland, ME 04103, or you can give online directly to St. Peter's by going to our website. Offerings can also be made through Venmo. See the back page of this leaflet for information about Venmo.

The Holiday Fair is Saturday, November 8th. Tables will be set up today after coffee hour, and you are welcome to help. There will also be plenty to do on the day of the fair. See the sign up sheets in the undercroft.

All Saints' Sunday will be observed on Sunday, November 9th. If you have names of loved ones who have that you wish to have included in the leaflet, please see that they are received by Kathleen McCormick by Friday, November 7th: kathleensmccormick@icloud.com

Myrna Koonce will be ordained as a priest in Christ's Holy Church on Saturday, November 15th at St. Luke's Cathedral at 10 am. We are all welcome to attend.

Our resident soloist, Mary Sullivan will be with us on Sunday, November 16th. Join us for mass, and a coffee hour afterwards when we can express our thanks for her ministry with us.

This Week at St. Peter's

Compline, Wednesday, Nov. 5th, at 7 pm, Zoom

Holiday Fair, Nov. 8th, 9 am to 3 pm

All Saints Sunday, November 9th

Youth Service Corps, November 9th

Coming Up at St. Peter's

Myrna Koonce Ordination, November 15 at 10 am, St. Luke's Cathedral

Farewell for Mary Sullivan, Sunday, November 16

Bishops Thomas Brown and Rob Hirschfeld Visitation December 7

Please remember these parishioners, friends and family members on our parish prayer list:

Parishioners: Ann Marie Cady, Allison Schroth, Francisco Andreu, Diane Dalton, Dino Rice, Robert Stillings, Mary Ann Hoy, Barbara Vessey, Fred Madore, Rob Ingham, Alan Biagiotti, Jane Noone, Marc Lombe and his family, Pat Fowler, Linda Foster, Garrett Keniston, David Savage, Kevin Curty, Ann Bay, and Paul Loven

Friends and Family: Peter Haskell, *friend of Allison Schroth*, Martha Gagliardi, *friend of Fr. Tom*, Tommy Valente, *friend of Don and Ann Marie Cady*, Jane Reiha, *friend of Judy Howes*, Stephen and Rebecca Seraniche, *friends of Dino Rice*, Marge Devine, *family member of Allison Schroth*, Jimmy Devine, *family member of Allison Schroth*, Fuji Sprott, *friend of Dino Rice*, David Turner, *cousin of Craig Mousin*, Tammy, *friend of Craig Mousin*, Beth, *friend of Lee Walters*, Pam, *friend of Anita Chandler*, The Kutasi Family, *friends of Allison Schroth*, Janet Blessing, *neighbor of Jane Noone*, Kelly Marie Bell, *friend of Allison Schroth*, Earle, *friend of Cindy Sherwood*, Grace, *family member of Jessie Vega*, Kay Gross, *friend of Jane Noone*, Lisa Gorham, *daughter of John & Janene Gorham*, Gerald and Anita Talbot, *friends of Anita Chandler*, John Manchester, *friend of Fr. Tom*, James Ford, *former parishioner and friend of Lenita Richard*, Peter Munro, *brother of Emily Hickey*, Todd Cheney, *father of Matt Cheney*, Jay Sprout, *friend of Fr. Tom*, Sandy Woolley, *friend of Judy Howes*, Amanda and Chris Conant, *friends of Jane Noone*, Pam, *friend of Cindy Sherwood*, Michael King, *friend of Allison Schroth*, Amy Carter, *friend of Fred and Priscilla Madore*, Norma and Joe Kennedy, *friends of Jane Noone*, and Mary Jo Floyd, *relative of Fr. Tom Mousin*, Frank Beal and Lela Michie, *friends of the Richards*.

If you wish to add, remove, or return persons to the prayer list, please contact our Prayer Ministry Coordinators: Allison Schroth, at: 207-807-1315 Aschroth207@gmail.com or Emma Bond at: 207-619-3662 emma.e.bond@gmail.com

NOTES ON THIS MORNING'S MUSIC

As with so many musical terms, *cantabile* is Italian in origin. The venerable New England Conservatory historian Louis Elson defines it thus: "Singing or playing in a melodious and graceful style, full of expression." The prelude, by the 18th century composer Vinci, certainly exemplifies Professor Elson's characterization.

Isaac Watts (1674-1748), the author of "Jesus Shall Reign Where'er the Sun," was a prolific writer of hymns--over 600, according to most accounts--and the author of the most popular treatise on the study of logic of his time: it was reprinted in some 20 editions. Watts frequently paraphrased passages from the Psalms, giving them a Christian perspective. Such is the case with this well-known hymn, which is based on the second part of Psalm 72.

The author of our offertory hymn, William Cowper (pronounced "Cooper"), was the son of the chaplain to King George II. He went through the motions of becoming an attorney but never practiced law. He settled near the town of Olney, Buckinghamshire, and became a close friend of John Newton, the former slave ship captain and author of "Amazing Grace." In support of the Abolitionist campaign, Cowper wrote "The Negro's Complaint" (1788) which was often quoted by Martin Luther King, Jr. during the 20th-century civil rights movement.

Sir John Bowring (1792-1872), author of the hymn-text "In the Cross of Christ I Glory," was a true *polymath*...exhibiting almost effortless mastery of a wide range of topics including economics, foreign languages, biography, science, religion and poetry...to name but a few. He spent many years as an economic consultant to the British government, served in Parliament, and ended his active career as Governor of Hong Kong. Bowring's inspiration for the present hymn-text is nothing if not colorful: on a voyage to China, he spied a ruined cathedral on the island of Macao. Only the tower was still standing, and atop it was a beautifully carved stone cross. Bowring was moved by the rich symbolism of the sight and recalled a verse from Galatians 6: "May I never boast except in the cross of our Lord Jesus Christ." Thus was born a hymn which is still widely used throughout the Anglican Communion and in other denominations, as well.

William Russell (1777-1813) is one of those musical figures who, although popular in their time, have been subsequently forgotten. He cut a wide swath in the London of his day, holding the highly lucrative post of organist at the Foundling Hospital Chapel--a position held earlier by Handel--and serving as resident composer at both the Covent Garden Opera and Sadler's Wells Theatre.~ HT

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St. Peter's Episcopal Church

A Parish of the Episcopal Diocese of Maine

The Rt. Rev. Thomas James Brown, *Bishop*

The Rev. Thomas Mousin, *Rector*

Mr. Herbert Taylor, *Organist*

Ms. Emily Keniston, *Postulant Intern*

Mr. Bruno Mbongo *Sexton*

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